# Woodland Park School District 'Elevate Your Education'



## Board of Education Meeting Highlights

April 14, 2017

#### HIGHLIGHTS..

Message from Board of Education...
STUCO Update....
Activities & Athletics Update....
EARSS Grant Update....
Public Relations Update....
Elementary Update....
Aquatic Center Construction...
Legislative Update....
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#### Message

Welcome back to our monthly newsletter!

It is our focus to improve communication with our parents and community. Please do not hesitate to leave any feedback you have that would help us reach our goal of improved communication.

We would love to have you come to our next board meeting. The next meeting will be held Wednesday, May 10, at 7:00 p.m. in the large conference room at the District Administration Office located at 155 Panther Way.



## **High School STUCO**

STUCO representatives Samantha Lecky and Katelyn Zeller shared STUCO elections are complete and a retreat is planned for April 24 where they will work on planning next year's events. Prom is May 6 from 8 p.m. - midnight at the Shining Mountain Golf Course.





## **Highlights of High School Activities & Athletics**

High School Activities Director Michael DeWall shared spring sports are in the middle of league play.

#### **High School Athletics**

#### Baseball

• 6-5, 2-0 in League

#### Girls Soccer

• 3-5, 2-0 in Conference

#### Track & Field

 Boys placed 1st at Salida Invitational for the 4th year in a row and Girls finished 4th.

#### **High School Activities**

#### Choir

 Vocal concerts will be held April 26 and 27 at 7 p.m. in the Auditorium.

#### Band

 Meet & Greet the new band director was April 13 in the band room

#### **Performing Arts**

• The theater department will perform of 'Little Mermaid' April 20-23.

#### Forensics

 Sage Brown won at the State competition and will be going to Nationals

#### National Honor Society

• Induction for new members will be April 24 in the Auditorium.

Mr. DeWall distributed and reviewed the draft budget proposal with the Board of Education for Hockey and shared this is all contingent upon the formal approval by the CHSAA Legislative Council at its meeting on April 20. Upon formal approval, parent meetings will be held as well as the search for a head coach will begin.

## **EARSS Grant Update**

High School Assistant Principal Michael DeWall updated the Board of Education on the Expelled and At Risk Students grant (EARSS) and provided an introduction on restorative practices, information about the planning committee and objectives, implementation process, the plan for 2017-18 school year, and sustainability through training.



## **Public Relations Update**

Public Relations/Communications/Grant Writing Specialist Stacy Schubloom shared the Public Relations and Marketing happenings:

#### **Public Relations**

- Assisting with the planning of the Broncos Fan 7k on May 6 and the Broncos PR team will be doing all the media relations, but is talking with Jane Mannon from the City to make sure everything is getting done.
- Annual Senior Citizens Brunch will be on Tuesday, April 25 from 9-10:30 a.m. at the middle school
- We are planning on promoting a 'Weekend of Arts in Our Community' encouraging attendance to the *Little Mermaid* matinee performance Sunday, April 23 1:00 p.m. in the Dickson Auditorium and the *World of Windcraft* 2 p.m.at the Ute Pass Cultural Center.

#### Marketing

 Currently working on the promotion for the Class of 2017 and Graduation and have met with both the Jackpot and the Courier.

## **Elementary Update**

Assistant Superintendent Linda Murray shared: math committees have been meeting and they are currently planning their summer work; the PLACE program is moving from Summit to Gateway and working with staff and parents for a smooth transition; planning summer staff development opportunities; assessment season is going very well with only a few glitches with chrome books.

Ms. Murray distributed information on potential new course offerings at the high school and shared these classes being offered will be contingent upon the enrollment numbers.



## **Aquatic Center Construction Update**

Superintendent Dr. Jed Bowman shared the following update to the Board of Education:

- Electrical feeds and the main transformer from IREA has been completed
- As of April 1 all construction trades are onsite
- The storm drain major structure has been completed
- Projects in progress roofing, interior underground circulation piping, interior walls, interior overhead finish work, interior plumbing, outside siding
- The first week in May the team will start the excavation work on the activity pool.



## **Legislative Update**

Dr. Bowman asked Director of Business Services Brian Gustafson to share information from the Pikes Peak Business Officials meeting. Mr. Gustafson shared the most current per pupil funding amount being tossed around is + \$181 per student. Some districts are planning to use this amount when building their 2017-2018 budget, some are planning to use half this amount, and some are planning to not count on this additional funding at all.

Dr. Bowman shared we are still closely watching several key bills: SB200, HB1182, HB1287, SB61, HB1176, and HB1181. With the legislative session slated to end in early May, it should get very busy at the Capital.



## **Strategic Planning Update**

Dr. Bowman shared the next tentative date and time is May 4, 2017 from 9:00 a.m. - 4:00 p.m. with a working lunch to continue working on strategic objectives as well as define and clarify the role of Board Liaison. He will solidify date and time with Deliver Ed and will also request that the Vision, Mission, and Core Beliefs we worked on in April be sent out ahead of next meeting to allow think ahead time.

## **Teacher Appreciation Week**

The Board of Education unanimously approved the following resolution:

**Teacher Appreciation Week** 

WHEREAS, teachers mold future citizens through guidance and education; and

WHEREAS, teachers encounter students of widely differing backgrounds; and

WHEREAS, our country's future depends upon providing quality education to all students; and

WHEREAS, teachers spend countless hours preparing lessons, evaluating progress, counseling and coaching students and performing community service; and

WHEREAS, our community recognizes and supports its teachers in educating the children of this community.

NOW THEREFORE, BE IT RESOLVED, we the members of the Board of Education of Woodland Park School District Re-2.

proclaim May 1-5, 2017 as Teacher Appreciation Week; and

BE IT FURTHER RESOLVED that the Woodland Park School District Re-2 strongly encourages all members of our community to join in personally expressing appreciation to our teachers for their dedication and devotion to their work.

Adopted: April 12, 2017

Woodland Park School District Re-2 Board of Education

## **WPEA Report**

WPEA representative Anna Thompson shared WPEA would like to recognize the support given by all of our amazing and talented Instructional Resource Teachers (IRTs): Karen Hamlow - High School; Erin Street - Middle School; Catherine Briggs-Hale - Columbine; Miles Tuttle - Gateway; Kerry Butzlaff - Summit.



## **Monthly Recognition**

Superintendent Bowman recognized and thanked our exemplary music educators. Our staff is to be highly commended and includes: Judith Meyer at Columbine, Clarissa Daghita at Gateway, Brenda Baker-Goolsby at Summit, Cherese Bennett and Evan Silloway at the middle school, Connie Campbell at the high school, and our accompanist, Cheryl Conklin.

## **Upcoming Events**

Teacher Appreciation Week - May 1 - 5, 2017

#### We Value Your Opinion!

Please take a moment to give us your comments and feedback on our e-newsletter. Click the link below:

## Woodland Park School District Re-2 - Where our students are #1

155 Panther Way Woodland Park School District 719-686-2000